



# SHIPPER'S LETTER OF INSTRUCTIONS

|                                                                                                                                                                                                                                        |                   |                                   |                                 |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |                                                                                                     |    |                                            |                         |                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------|---------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------|----|--------------------------------------------|-------------------------|------------------------------------------|
| 1a. U.S. PRINCIPAL PARTY IN INTEREST (USPPI)(Complete Name and Address)<br>Company name: Grovara LLC<br>Address 1151 Walton Rd<br>City,State,Zip Blue Bell, PA 19422                                                                   |                   |                                   |                                 |                            | 2. CARGO READY DATE<br><b>4/28/21</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               | 3. SHIPPER'S REFERENCE NUMBER<br>210226-1323-4071 & 210330-0827-4071                                |    |                                            |                         |                                          |
| 1b. USPPI EIN (IRS) OR ID NO<br>27-4822315                                                                                                                                                                                             |                   | 1c. CONTACT NAME<br>Barry Forgeng |                                 |                            | 4a. FORWARDING AGENT<br>Toll Global Forwarding Inc.<br>Valley Stream, NY<br>718-723-2333<br>EIN: 13-3188453                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                                                                                                     |    |                                            |                         |                                          |
| 5. PICKUP LOCATION (if different from box 1a)<br>Address 11501 Pocomoke Ct Suite D<br>City,State,Zip Middle River, MD 21220                                                                                                            |                   |                                   |                                 |                            | 4b. EIN: 13-3188453                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                                                                                     |    |                                            |                         |                                          |
| 6a. ULTIMATE CONSIGNEE<br>S Bacher and Company (Pty) Ltd<br>5-7 Ayshire Avenue<br>Longmeadow<br>Modderfontein, Johannesburg, 1645 ZA                                                                                                   |                   |                                   |                                 |                            | 7. INCOTERMS 2020<br>7a. Terms<br>EXW (Exworks)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               | 7b. Named Place or Port for Incoterms<br>Halls Warehouse - 100 Saw Mill Pond Road, Edison, NJ 08817 |    |                                            |                         |                                          |
| 6b. ULTIMATE CONSIGNEE TYPE (Check 1)<br><b>Reseller (R)</b>                                                                                                                                                                           |                   |                                   |                                 |                            | 6c. COUNTRY OF DESTINATION<br><b>South Africa</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               | 8. MODE OF TRANSPORTATION (AIR/OCEAN)<br><b>Ocean</b>                                               |    | 9. STATE OF ORIGIN<br><b>Maryland (MD)</b> |                         |                                          |
| 10 Intermediate consignee                                                                                                                                                                                                              |                   |                                   |                                 |                            | 11a. HAZARDOUS MATERIALS<br><b>No</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               | 12. ROUTED EXPORT TRANSACTION<br>Select--                                                           |    |                                            |                         |                                          |
|                                                                                                                                                                                                                                        |                   |                                   |                                 |                            | 11b. If Hazmat, please provide Class and UN Number:<br>Class <input type="text"/> UN Number <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               | 13. RELATED PARTY INDICATOR<br><b>Not related</b>                                                   |    |                                            |                         |                                          |
|                                                                                                                                                                                                                                        |                   |                                   |                                 |                            | 14. FTZ IDENTIFIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                     |    |                                            |                         |                                          |
| 16. CONSENT TO SEARCH<br>In accordance to 49 CFR 1548.9,<br>All cargo is subject to search or inspection                                                                                                                               |                   |                                   |                                 |                            | 15. Documents provided by Shipper (check all that apply)<br><input checked="" type="checkbox"/> Commercial Invoice <input type="checkbox"/> Dangerous Goods Declaration<br><input checked="" type="checkbox"/> Packing List <input type="checkbox"/> Lithium Battery Document<br><input type="checkbox"/> Certificate of Origin <input type="checkbox"/> Letter of Credit<br><input type="checkbox"/> Carnet <input type="checkbox"/> Banking (Sight or Time Draft)<br><input type="checkbox"/> TIB <input type="checkbox"/> Other<br><input type="checkbox"/> Export License If other: _____                                                                                                        |                               |                                                                                                     |    |                                            |                         |                                          |
| 20. SCHEDULE B DESCRIPTION OF COMMODITIES (use columns 21-30)                                                                                                                                                                          |                   |                                   |                                 |                            | License No.<br>License Exception<br>DDTC Citation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | USML, or<br>ECCN, or<br>EAR99 | If under a License:<br>DDTC<br>QTY/UOM                                                              |    | SME<br>(Y)(N)                              | License<br>Value (US\$) | Value<br>at The Port<br>of Export (US\$) |
| D/F                                                                                                                                                                                                                                    | SCHEDULE B NUMBER | SHB<br>or HTS                     | QUANTITY and<br>Unit of Measure | Shipping Weight<br>(kilos) | 26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 27                            | 28                                                                                                  | 29 | 30                                         | 31                      |                                          |
| 21                                                                                                                                                                                                                                     | 22                | 23                                | 24                              | 25                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |                                                                                                     |    |                                            |                         |                                          |
| D                                                                                                                                                                                                                                      | 2106.90.5200      | HTS                               |                                 | 123.36                     | C33 NLR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | EAR99                         |                                                                                                     |    |                                            | \$2,423.52              |                                          |
| D                                                                                                                                                                                                                                      | 2106.90.5400      | HTS                               |                                 | 289.39                     | C33 NLR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | EAR99                         |                                                                                                     |    |                                            | \$7,346.82              |                                          |
| D                                                                                                                                                                                                                                      | 0910.99.6000      | HTS                               |                                 | 53.27                      | C33 NLR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | EAR99                         |                                                                                                     |    |                                            | \$908.65                |                                          |
| D                                                                                                                                                                                                                                      | 2106.90           | HTS                               |                                 | 76.2                       | C33 NLR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | EAR99                         |                                                                                                     |    |                                            | \$1,663.20              |                                          |
| If under a Department of State License or Exception:<br>32. DDTC Registration Number<br>33. Eligible Party Certification Indicator <input type="checkbox"/> Yes <input type="checkbox"/> No                                            |                   |                                   |                                 |                            | On receipt of the shipment described herein, Toll Global Forwarding (USA) Inc. is requested and authorized to act as agent for the shipper, prepare and issue carrier's air waybill, sign such air waybill in the name of the undersigned, consign such shipment for carrier to destination or for onward carriage and delivery by any other transportation organization in accordance with the terms and conditions contained in carrier's air waybill, tariffs, rules, and regulation and the terms and conditions of contract of Toll Global Forwarding (USA) Inc. including provisions thereof limiting liability and to prepare and execute in shippers name any documents required for export. |                               |                                                                                                     |    |                                            |                         |                                          |
| If a used vehicle:<br>34. VIN/Product Number<br>35. Title Number<br>36. State<br>Used vehicles must be reported at least 72 hours before departure regardless of value or destination                                                  |                   |                                   |                                 |                            | I certify that all statements made and all information contained herein are true and correct. I understand that civil and criminal penalties, including forfeiture, may be imposed for making false or fraudulent statements herein, failing to provide the request information or for violation of U.S. laws on exportation                                                                                                                                                                                                                                                                                                                                                                         |                               |                                                                                                     |    |                                            |                         |                                          |
| 37 AUTHORIZATION<br>The USPPI gives the Toll Global Forwarding authority to act on their behalf as its true and lawful agent for purposes of creating and filing EEI in accordance with the laws and regulations of the United States. |                   |                                   |                                 |                            | Confidential - For use solely for official purposes authorized by the Secretary of Commerce (13 U.S.C. 301 (g))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |                                                                                                     |    |                                            |                         |                                          |
| Export shipments are subject to inspection by U.S. Customs and Border Protection and/or Office of Export Enforcement                                                                                                                   |                   |                                   |                                 |                            | 39. Check if any of the following controls apply<br><input type="checkbox"/> Nuclear End Users <input type="checkbox"/> Rocket Systems<br><input type="checkbox"/> Chemical Biological Weapons <input type="checkbox"/> Military Uses<br><input type="checkbox"/> None of the above                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                                                                                     |    |                                            |                         |                                          |
| 38. END USE<br>retail food sale                                                                                                                                                                                                        |                   |                                   |                                 |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |                                                                                                     |    |                                            |                         |                                          |
| 40. SHIPPERS SPECIAL INSTRUCTIONS                                                                                                                                                                                                      |                   |                                   |                                 |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |                                                                                                     |    |                                            |                         |                                          |
| 41. Name of duly authorized employee (Print or Type)<br><b>Barry Forgeng</b>                                                                                                                                                           |                   |                                   |                                 |                            | 42. Date<br><b>4/30/21</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               | 43. Title<br><b>Supply Chain Specialist</b>                                                         |    |                                            |                         |                                          |
| 44. Signature<br><b>BARRY FORGENG</b><br>Name must be typed in all caps and box must be checked for Electronic Signature to be valid<br>For Toll Use only:                                                                             |                   |                                   |                                 |                            | 45. Telephone No. (include Area Code)<br><b>(215) 260-4302</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               | 46. E-mail Address<br><a href="mailto:logistics@grovara.com">logistics@grovara.com</a>              |    |                                            |                         |                                          |