

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   |                                                                                                                                                                               |                                                                                                                       |                                                                                 |                                                                                                    |                 |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------|---------------------|
| SHIPPER (Name & Address)<br>Grovara Inc.<br>3700 O'Donnell Street, Suite 200<br>Baltimore, MD 21224<br>USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   | INLAND CARRIER                                                                                                                                                                |                                                                                                                       |                                                                                 |                                                                                                    |                 |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   | SHIP DATE 17-Oct-2023                                                                                                                                                         |                                                                                                                       |                                                                                 | PRO NO                                                                                             |                 |                     |
| EXPORTER EIN (IRS) No.<br>27-4822315                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                   | PARTIES TO TRANSACTION<br><input type="checkbox"/> Related <input checked="" type="checkbox"/> Non-Related                                                                    |                                                                                                                       |                                                                                 |                                                                                                    |                 |                     |
| ULTIMATE CONSIGNEE<br>B. Fernandez & Hnos, Inc.<br>PO BOX 363629<br>San Juan, 00961 PR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   |                                                                                                                                                                               |                                                                                                                       |                                                                                 |                                                                                                    |                 |                     |
| INTERMEDIATE CONSIGNEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   |                                                                                                                                                                               |                                                                                                                       |                                                                                 |                                                                                                    |                 |                     |
| FORWARDING AGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   | POINT (STATE) OF ORIGIN OR FTZ NO<br>11501 Pocomoke Court - Ste D, Middle River, MD 21220 - US                                                                                |                                                                                                                       |                                                                                 |                                                                                                    |                 |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   | COUNTRY OF ULTIMATE DESTINATION<br>PR                                                                                                                                         |                                                                                                                       |                                                                                 |                                                                                                    |                 |                     |
| SHIPPER'S LETTER OF INSTRUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   | SHIP VIA <input type="checkbox"/> AIR <input checked="" type="checkbox"/> OCEAN <input type="checkbox"/> TRUCK <input type="checkbox"/> RAIL <input type="checkbox"/> COURIER |                                                                                                                       |                                                                                 |                                                                                                    |                 |                     |
| SHIPPER'S REF NO.<br>231011-1421-6551                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   | Date 19-Oct-2023                                                                                                                                                              |                                                                                                                       | <input type="checkbox"/> CONSOLIDATE <input checked="" type="checkbox"/> DIRECT |                                                                                                    |                 |                     |
| SCHEDULE B DESCRIPTION OF COMMODITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                                                                                                                                                                               |                                                                                                                       |                                                                                 |                                                                                                    |                 |                     |
| D/F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MARKS, NOS, AND KIND OF PKGS<br>SCHEDULE B NUMBER |                                                                                                                                                                               | QUANTITY<br>SCHEDULE<br>B UNIT(S)                                                                                     | SHIPPING<br>WEIGHT<br>(KGS)                                                     | SHIPPING<br>WEIGHT<br>(LBS)                                                                        | CUBIC<br>METERS | VALUE<br>(CURRENCY) |
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1701.91.1020 - Mixtures of Juices                 |                                                                                                                                                                               | 560 CASES                                                                                                             | 508                                                                             | 1120                                                                                               | 3               | \$10,847.20<br>USD  |
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3302.10.0000 - Mixtures of Juices                 |                                                                                                                                                                               | 80 CASES                                                                                                              | 73                                                                              | 160                                                                                                | 1               | \$1,638.40 USD      |
| VALIDATED LICENSE NO / GENERAL LICENSE SYMBOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                                                                                                                                                                               | ECCN (When Required)                                                                                                  |                                                                                 | SHIPPER MUST CHECK<br><input checked="" type="checkbox"/> PREPAID <input type="checkbox"/> COLLECT |                 |                     |
| DULY AUTHORIZED OFFICER OF EMPLOYEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                   |                                                                                                                                                                               | The Exporter authorizes the forwarder named above to act as forwarding agent for export control and customs purposes. |                                                                                 | C.O.D AMOUNT:                                                                                      |                 |                     |
| SPECIAL INSTRUCTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                   |                                                                                                                                                                               |                                                                                                                       |                                                                                 | <input type="checkbox"/> YES, PREPARE BOL AND FORWARD FOR BANKING                                  |                 |                     |
| SHIPPER INSTRUCTIONS IN CASE OF INABILITY TO DELIVER CONSIGNMENT<br><input type="checkbox"/> ABANDON <input type="checkbox"/> RETURN TO SHIPPER<br><input checked="" type="checkbox"/> DELIVER TO Informe Grovara Inc.                                                                                                                                                                                                                                                                                                                                                                                       |                                                   |                                                                                                                                                                               |                                                                                                                       |                                                                                 | SHIPPER REQUESTS INSURANCE<br><input type="checkbox"/> NO <input type="checkbox"/> YES & AMT       |                 |                     |
| NOTE<br>The Shipper or the Authorized Agent hereby authorizes the above named Company, in the name and on his behalf to prepare any export documents to sign and accept any documents relating to said shipment and forward to shipment in accordance with the connditions of carriage and the tariffs of the carriers employed. The shipper guarantess payment of all collect charges in the event the cosignee refuses payment. Hereunder the sole responsibility of the Company is to use reasonable care in the selection of carriers, forwarders agents and others to whom it may entrust the shipment. |                                                   |                                                                                                                                                                               |                                                                                                                       |                                                                                 |                                                                                                    |                 |                     |
| GBM SLI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                   |                                                                                                                                                                               |                                                                                                                       |                                                                                 |                                                                                                    |                 |                     |